

October 14, 1959

Mr. Fred P. Hart  
Associate Valuation Engineer  
Valuation Division  
State Board of Equalization  
Sacramento 14, California

Dear Sir:

CITY OF WHITTIER  
"ANNEX NO. 4, 1959"

Proceedings for "Annex No. 4, 1959" to the City of Whittier were completed and the annexed territory became a part of the city on September 28, 1959 when the necessary documents were filed by the Secretary of State.

The enclosed tabulation indicates the effect of this city annexation upon the special districts involved.

This statement, with the enclosed tabulation, legal description of boundary and map of the annexation, is submitted to you for filing in compliance with the provisions of Title 5, Division 2, Part 1, Chapter 5 (Sections 54900 et seq.) of the Government Code.

Yours sincerely,

JOHN A. LAMBIE  
COUNTY ENGINEER  
HARVEY T. BRANDT  
CHIEF DEPUTY

COUNTY OF LOS ANGELES  
DEPARTMENT OF COUNTY ENGINEER  
COUNTY ENGINEER  
MAPPING DIVISION

LAWRENCE D. MOORE  
DIVISION ENGINEER  
RICHARD L. TAYLOR  
ASSISTANT

105 WEST SECOND STREET  
LOS ANGELES 12, CALIFORNIA  
MADISON 2-4747  
ORIGINAL SIGNED

REG:TLJ-ff  
Encl. (3)

October 14, 1959  
R. E. Garcia  
Assistant Division Engineer

SUBJECT: "Annex No. 4, 1959" to the City of Whittier  
cc: J.R. Quinn, Col. Asst.  
Wm. R. Thomson, Dist. Tax Admr.

County Departments and Districts  
cc: J.J. Stamp, Dep. Asst. to the  
R.B. Dickson, District Commissioner  
File (2)  
California Highway Patrol  
Flood Control  
Forester and Fire Warden  
Health-Division of Vital Records  
Judicial District  
Los Angeles City Board of Education  
Parks and Recreation  
Pound Department

JOHN A. LAMBIE  
COUNTY ENGINEER  
HARVEY T. BRANDT  
CHIEF DEPUTY

COUNTY OF LOS ANGELES  
DEPARTMENT OF COUNTY ENGINEER

LAWRENCE D. MOORE  
DIVISION ENGINEER  
RICHARD E. GARCIA  
ASSISTANT

MAPPING DIVISION  
108 WEST SECOND STREET  
LOS ANGELES 12, CALIFORNIA  
MADISON 9-4747

October 14, 1959

SUBJECT "Annex No. 4, 1959" to the City of Whittier

County Departments and Districts  
Agricultural Commissioner  
Auditor  
California Highway Patrol  
Flood Control  
Forester and Fire Warden  
Health-Division of Vital Records  
Judicial District  
Los Angeles City Board of Education  
Parks and Recreation  
Pound Department  
Public Library  
Regional Planning  
Registrar of Voters  
Road  
Sanitation  
Sheriff  
State Alcoholic Beverage Control  
Superintendent of Schools  
Tax Collector

Gentlemen:

Proceedings for "Annex No. 4, 1959"  
to the City of Whittier were completed and the annexed  
territory became a part of the city on September 28, 1959  
when the necessary documents were filed by the Secretary of State.

Yours very truly,

John A. Lambie  
COUNTY ENGINEER

*L. D. Moore*  
L. D. Moore  
Division Engineer

Title: "Annex No. 4, 1959"

City of Whittier

Effective Date September 28, 1959

The territory included within this annexation was automatically affected as follows:

Road District No. 1-----	Withdrawn From
County Public Library Tax-----	Withdrawn From
L. A. County Flood Control District-----	No Change
County Sanitation District No. 18-----	No Change
Metropolitan Water District-----	No Change
Central Basin Municipal Water District-----	No Change

School Districts:

Whittier School District-----	No Change
Whittier Union High School District-----	No Change

Judicial Districts:

Whittier Judicial District-----	No Change
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CITY OF WHITTIER  
 ORDER NO. 4, 1959

ANNEXATION OF UNINHABITED TERRITORY

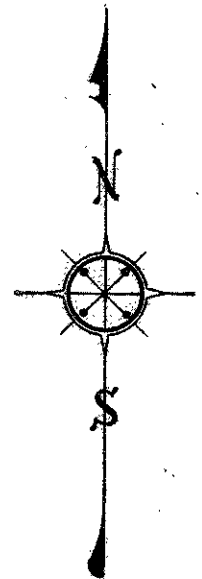
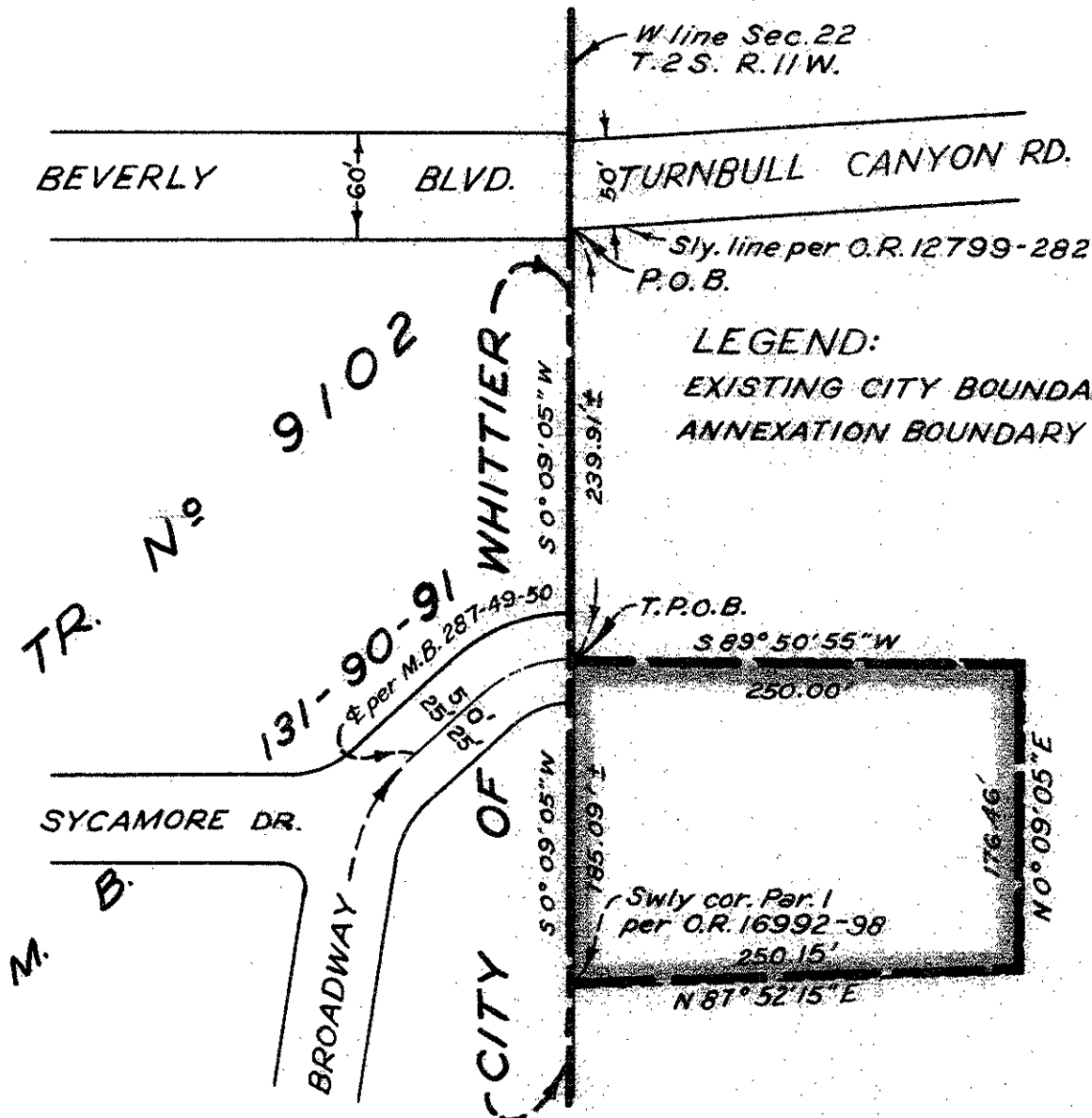
(Under the Provisions of Section 35300 et seq. of the Government Code)

Pursuant to a Resolution of the City of Whittier initiating proceedings; Ordinance No. 1452 of the City of Whittier was adopted August 25, 1959 approving the annexation; notice filed with the Secretary of State September 28, 1959, the following described territory was annexed:

Beginning at a point in the boundary line of the City of Whittier as the same existed on June 9, 1959, said point being the intersection of the west line of Section 22, Township 2 South, Range 11 West, San Bernardino Base and Meridian, with the southerly line of Turnbull Canyon Road, as described in Deed to the County of Los Angeles, recorded in Book 12799, page 282, Official Records of said County; thence South  $0^{\circ} 09' 05''$  West, along said boundary line of the City of Whittier, a distance of 239.91 feet, more or less, to the point of intersection with the easterly prolongation of the center line of Broadway as the same is shown on map of Tract No. 14189, recorded in Book 287, pages 49 and 50 of Maps, in the office of the Recorder of said County, said point being the true point of beginning of this description; thence continuing South  $0^{\circ} 09' 05''$  East along said boundary line 185.09 feet, more or less, to the southwesterly corner of the land described as Parcel (1) in the deed to Walter M. Hoover, et ux, recorded on October 24, 1939, as Instrument No. 501 in Book 16932, page 98 of Official Records of said County; thence North  $87^{\circ} 52' 15''$  East along the southerly line of said parcel (1) 250.15 feet; thence North  $0^{\circ} 09' 05''$  East 176.46 feet; thence South  $89^{\circ} 50' 55''$  West 250.00 feet to the true point of beginning.

# "ANNEX N<sup>o</sup> 4, 1959" TO THE CITY OF WHITTIER

ORDINANCE N<sup>o</sup> 1452 FILED WITH THE SEC'Y OF STATE 9-28-59  
CONTAINING: 0.002 SQ. MI.

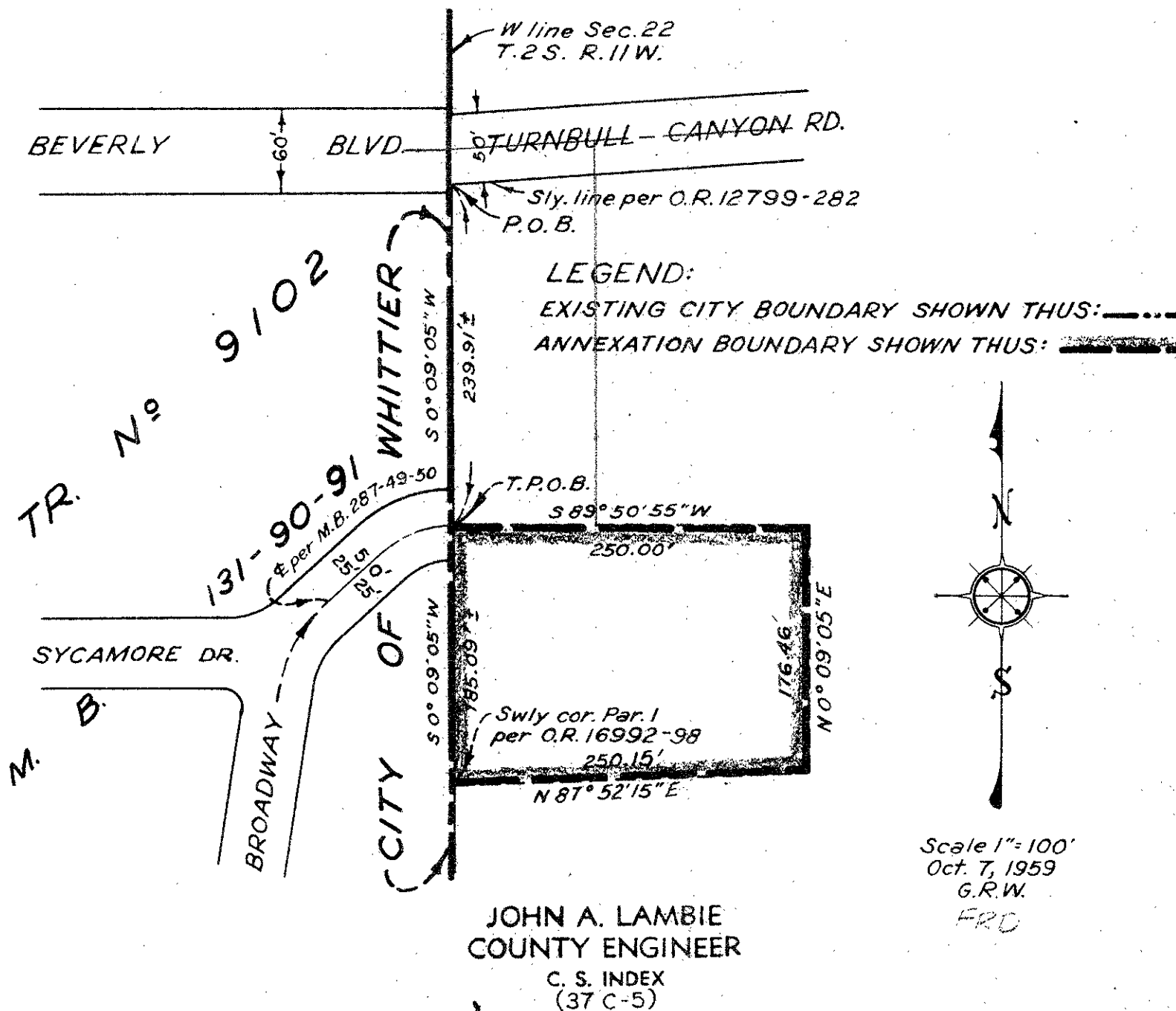


Scale 1" = 100'  
Oct. 7, 1959  
G.R.W.  
FRD

JOHN A. LAMBIE  
COUNTY ENGINEER  
C. S. INDEX  
(37 C-5)

# "ANNEX N<sup>o</sup> 4, 1959" TO THE CITY OF WHITTIER

ORDINANCE N<sup>o</sup> 1452 FILED WITH THE SEC'Y OF STATE 9-28-59  
CONTAINING: 0.002 SQ. MI.



December 1, 1959

Mr. Fred P. Hart  
Associate Valuation Engineer  
Valuation Division  
State Board of Equalization  
Sacramento 14, California

Dear Sir:

CITY OF WHITTIER, "ANNEX NO. 4, 1959"  
WITHDRAWAL FROM CONSOLIDATED COUNTY  
FIRE PROTECTION DISTRICT

Supplementing our report to you of October 14, 1959, regarding the effect on special taxing districts of "Annex No. 4, 1959" to the City of Whittier, we further report as follows:

On October 6, 1959, the City Council of the City of Whittier passed Resolution No. 3174 withdrawing from Consolidated County Fire Protection District all that portion of said district within the above annexation. The withdrawn portions comprise the entire annexation.

Complying with the provisions of Section 14540 of the Health and Safety Code, certified copies of said Resolution were filed as follows:

County Assessor	October 13, 1959
Board of Supervisors	October 14, 1959
County Clerk	October 13, 1959
State Board of Equalization	October 13, 1959

Inasmuch as there are no water contracts to be modified or cancelled as required by Section 14548 of the Health and Safety Code, the withdrawal is effective as of October 14, 1959.

Yours sincerely,

LDM:TLJ-ff  
cc: City Clerk, City of Whittier  
J.R. Quinn, Co. Asst.  
K.E. Klinger, Co. F.P. Dist.  
Auditor (2)

John A. Lambie  
COUNTY ENGINEER

ORIGINAL SIGNED

bc: L.B. Knox  
R.B. Dickson  
H.B. Chadsey  
J.J. Stump  
File (3)

L. D. Moore  
Division Engineer

December 1, 1959

DESCRIPTION OF TERRITORY WITHDRAWN FROM CONSOLIDATED  
COUNTY FIRE PROTECTION DISTRICT BY RESOLUTION NO. 3172

(Under Health and Safety Code Section 14540, (Amended by Stats. 1957:  
Chapter 797)

That portion of Consolidated County Fire Protection District as same  
existed on October 14, 1959 within "Annex No. 4, 1959" to the City  
of Whittier.

Containing: 0.002 Sq. Miles

There are no water contracts to be modified or cancelled, as required  
by Section 14548 of the Health and Safety Code, and the withdrawal is  
effective as of October 14, 1959.

cc: Description Book  
K.E. Klinger, Co. F. P. Dist.  
Auditor (2)  
Fire Prot. Dist. File  
City Annex File



COUNTY ENGINEER  
REPLY \_\_\_\_\_ ACTN \_\_\_\_\_ INFO \_\_\_\_\_  
REFD TO

JUL 10 4 22 PM '59

REPT TO \_\_\_\_\_ PREP REPLY \_\_\_\_\_  
JAL \_\_\_\_\_ DTE \_\_\_\_\_  
LBN \_\_\_\_\_ WRK \_\_\_\_\_

July 1, 1959

Mr. Guy M. Dixon  
City Clerk  
City of Whittier  
City Hall  
Whittier, California

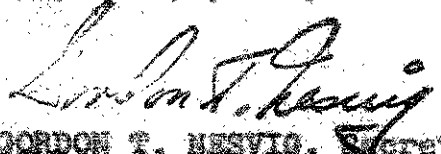
Re: Proposed annexation to the  
City of Whittier, Annexation  
No. 4, 1959

Dear Mr. Dixon:

At the meeting held on July 1, 1959, following recommendation of the County Engineer, the County Boundary Commission approved as to definiteness and certainty and as to the fact that these boundaries do not create islands or corridors of unincorporated territory and conform with lines of assessment, the area proposed to be annexed to the City of Whittier, as set forth in the description and map submitted by your City Engineer, Vergil C. Haight, with his letter of June 11, 1959.

A copy of the approved description and a list of special districts involved are enclosed for your use.

Very truly yours,

  
GORDON F. NESVIG, Secretary  
COUNTY BOUNDARY COMMISSION

GTN:rl  
Enc.

cc: R. F. Flickwir  
Co. Engr. Office  
Vergil C. Haight  
City Engineer

June 30, 1959

Mr. Frank G. Bonelli, Chairman  
County Boundary Commission  
501 Hall of Records

Attention Mr. G. T. Nesvig, Secretary

Dear Sir:

CITY OF WHITTIER  
"ANNEX NO. 4, 1959"

In compliance with your request of June 15, we have reviewed the submitted legal description of the proposed boundaries of this annexation and report as follows:

1. The boundaries conform with lines of ownership.
2. No island or corridor of unincorporated territory is created by the boundaries.
3. Other boundaries are shown in relation to the proposed boundaries of this annexation on the enclosed map.
4. The legal description as submitted can be approved as to definiteness and certainty in accordance with Section 35002 of the Government Code.

All original papers regarding this matter and a list of special districts involved are enclosed.

Yours sincerely,

John A. Lambie  
COUNTY ENGINEER

ORIGINAL SIGNED

L. D. Moore  
Division Engineer

LDM:JNC-ff  
Encls.

cc: W.H.K.  
File



Gordon T. Nesvig  
Secretary

COUNTY OF LOS ANGELES  
**COUNTY BOUNDARY COMMISSION**

501 Hall of Records JUN 17 8 36 AM '59  
Los Angeles 12

June 15, 1959

REPLY ACTN INFO  
REPT TO PREP REPLY  
JUL HTZ  
LBK WKK

MEMBERS

Frank G. Bonelli  
Chairman  
John R. Quinn  
County Assessor  
J. M. Lowrey  
Auditor-Controller  
Milton Breivogel  
Director of  
Regional Planning  
John A. Lambie  
County Engineer

Re: Proposed annexation to the  
City of Whittier, Annexation  
No. 4, 1959

Mr. J. A. Lambie  
County Engineer  
108 West Second Street

Attention: Mr. R. F. Flickwir

Dear Mr. Lambie:

Attached is a communication from Vergil C. Haight, City  
Engineer,  
requesting the County Boundary Commission to check as to definite-  
ness and certainty, in accordance with Title 4, Division 2, Part 2  
of the Government Code, the boundaries of the above designated  
territory proposed to be annexed to the City of Whittier.

Will you kindly review the description and map attached and return  
them with your recommendation to the County Boundary Commission.

Very truly yours,

*Gordon T. Nesvig*

GORDON T. NESVIG  
Secretary

GTN:rl  
Enc.

ENTERED  
JUN 17 1959

RECEIVED  
JUN 17 1959  
BY  
MAPPING DIVISION

DESCRIPTION OF PROPOSED "ANNEX NO. 4, 1959"  
TO THE CITY OF WHITTIER

That portion of Los Angeles County, State of California, described as follows:

Beginning at a point in the boundary line of the City of Whittier as the same existed on June 9, 1959, said point being the intersection of the west line of Section 22, Township 2 South, Range 11 West, San Bernardino Base and Meridian, with the southerly line of Turnbull Canyon Road, as described in Deed to the County of Los Angeles, recorded in Book 12799, page 282, Official Records of said County; thence South  $0^{\circ} 09' 05''$  West, along said boundary line of the City of Whittier, a distance of 239.91 feet, more or less, to the point of intersection with the easterly prolongation of the center line of Broadway as the same is shown on map of Tract No. 14189, recorded in Book 287, pages 49 and 50 of Maps, in the office of the Recorder of said County, said point being the true point of beginning of this description; thence continuing South  $0^{\circ} 09' 05''$  West along said boundary line 185.09 feet, more or less, to the southwesterly corner of the land described as Parcel (1) in the deed to Walter E. Hoover, et ux, recorded on October 24, 1939, as Instrument No. 501 in Book 16992, page 98 of Official Records of said County; thence North  $87^{\circ} 52' 15''$  East along the southerly line of said parcel (1) 250.15 feet; thence North  $0^{\circ} 09' 05''$  East 176.46 feet; thence South  $89^{\circ} 50' 55''$  West 250.00 feet to the true point of beginning.

DESCRIPTION APPROVED  
JUN 26 1959  
JOHN A. LAMBIE  
COUNTY ENGINEER  
BY *Richard M. Carr* DEPUTY

JOHN A. LAMBIE  
COUNTY ENGINEER  
HARVEY T. BRANDT  
CHIEF DEPUTY

COUNTY OF LOS ANGELES  
DEPARTMENT OF COUNTY ENGINEER  
MAPPING DIVISION  
108 WEST SECOND STREET  
LOS ANGELES 12, CALIFORNIA  
MADISON 9-4747

LAWRENCE D. MOORE  
DIVISION ENGINEER  
RICHARD E. GARCIA  
ASSISTANT

CITY OF Whittier

PROPOSED ANNEXATION: "Annex No. 4, 1959"

Filed with the County Boundary Commission on June 15, 1959

DISTRICTS INVOLVED (As of above date):

Road District No. 1

L. A. County Public Library

Metropolitan Water District

Central Basin Municipal Water District

County Sanitation District No. 18

L. A. County Flood Control District

Whittier City School District

Whittier Union High School District

This list is prepared in compliance with Section 35002.1  
of the Government Code, Added by Stats 1947 Ch 1302.

*City of*

COUNTY ENGINEER

REPLY TO AGENT INFO  
REFD TO

**WHITTIER**

CLERK-TREASURER  
GUY N. DIXON

SEP 4 10 20 AM '59



**COUNCIL MEMBERS**

- D. B. VAUPEL  
MAYOR
- R. C. MORRIS  
MAYOR PRO TEMPORE
- C. G. SWORD
- A. C. NEWSOM
- L. H. CROFOOT

REPLY TO \_\_\_\_\_  
JAL \_\_\_\_\_  
LBK \_\_\_\_\_

CIVIC CENTER 333 EAST PENN STREET, WHITTIER, CALIFORNIA  
TELEPHONE: OXbow 8-2551  
September 2, 1959.

John A. Lambie, County Engineer,  
700 Los Angeles County Engineering Bldg.,  
108 West Second Street,  
Los Angeles 12 California.

Attention: R. F. Flickwir

Dear Sir:

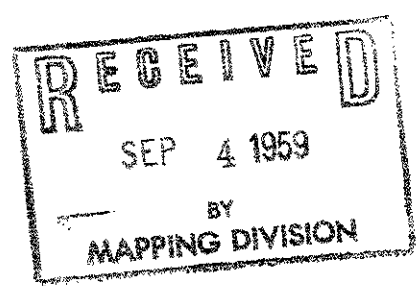
We are enclosing Resolution No. 3162, Ordinance No. 1452 and Affidavit of the City of Whittier covering Annex No. 4, 1959. Also map showing the boundary of uninhabited territory so annexed.

Certified copy of this Ordinance will be mailed to Secretary of State for filing on or about September 24, 1959.

Yours very truly,

*Guy N. Dixon*  
Guy N. Dixon,  
City Clerk

GND:shw  
ENCLS



# AFFIDAVIT REGARDING

## ANNEXATION

OF UNINHABITED TERRITORY TO  
THE CITY OF WHITTIER

STATE OF CALIFORNIA )  
CITY OF WHITTIER ) SS  
COUNTY OF LOS ANGELES )

GUY N. DIXON, being first duly sworn deposes and says: that he is the City Clerk of the City of Whittier, a municipal corporation, and as such City Clerk, makes this affidavit pursuant to Chapter 472 of the 1939 Statutes of California and Act 5162 Deering's General Laws; that on the 21st day of July 19 59, WALTER E. HOOVER AND PHYLLIS

A. HOOVER

owners of certain real property contiguous to the City of Whittier and described in Ordinance No. 1452 filed a petition to have the said real property annexed to the City of Whittier; that thereafter certain proceedings were had by the City Council of the City of Whittier and Ordinance No. 1452 of the City of Whittier was duly and regularly adopted annexing the said real property to the City of Whittier; that all requirements of the laws pertaining to the annexing of said property and all requirements of the laws pertaining to the proceedings leading up to the annexing of said real property have been fully completed and complied with and said property has been annexed to the City of Whittier.

Dated at Whittier this 3rd day of September 1959.

Guy N. Dixon  
City Clerk and Clerk of the City Council  
of the City of Whittier.

Subscribed and sworn to before me

this 3rd day of Sept, 1959

Thomson R. Burke  
Notary Public

My Commission Expires Sept. 11, 1960





ORDINANCE NO. 1452

AN ORDINANCE OF THE CITY OF WHITTIER ANNEXING CERTAIN UNINCORPORATED AND UNINHABITED TERRITORY TO THE CITY OF WHITTIER, KNOWN AND DESIGNATED AS "ANNEX NO. 4, 1959."

The City Council of the City of Whittier does ordain as follows:

Section 1. That pursuant to a petition, signed by WALTER E. HOOVER and PHYLLIS A. HOOVER, the owners of the hereinafter described real property, which petition was filed with the City Clerk on the 21st day of July, 1959, and requested the annexation of said real property to the City of Whittier, and pursuant to Resolution No. 3162 of the City of Whittier, ordering and setting a hearing on said proposed annexation, on the 11th day of August 1959, a public hearing was held by the City Council in the Council Chambers as ordered in said resolution. After hearing the evidence and all persons desiring to be heard, the City Council does hereby find and determine that the petitioners, WALTER E. HOOVER and PHYLLIS A. HOOVER are the owners of the hereinafter described real property and that the said real property is uninhabited territory and is contiguous to and adjoins the City of Whittier.

Section 2. That no objection to the annexation of said uninhabited territory to the City of Whittier has been filed with or made to the City Council or the City Clerk within the time allowed by law, nor at the time said petition to annex said territory was heard and determined by the said City Council.

Section 3. That pursuant to the foregoing proceedings the following described real property and uninhabited territory, contiguous to the City of Whittier, be and the same is hereby annexed to, made a part of and incorporated in the City of Whittier, a municipal corporation.

That portion of Los Angeles County, State of California, described as follows:

Beginning at a point in the boundary line of the City of Whittier as the same existed on June 9, 1959, said point being the intersection of the west line of Section 22, Township 2 South, Range 11 West, San Bernardino Base and Meridian, with the southerly line of Turnbull Canyon Road, as described in Deed to the County of Los Angeles, recorded in Book 12799, page 282, Official Records of said County; thence South 0° 09' 05" West, along said boundary line of the City of Whittier, a distance of 239.91 feet, more or less, to the point of intersection with the easterly prolongation of the center line of Broadway as the same is shown on map of Tract No. 14189, recorded in

Book 287, pages 49 and 50 of Maps, in the office of the Recorder of said County, said point being the true point of beginning of this description; thence continuing South 0° 09' 05" West along said boundary line 185.09 feet, more or less, to the southwesterly corner of the land described as Parcel (1) in the deed to Walter E. Hoover, et ux, recorded on October 24, 1939, as Instrument No. 501 in Book 16992, page 98 of Official Records of said County; thence North 87° 52' 15" East along the southerly line of said parcel (1) 250.15 feet; thence North 0° 09' 05" East 176.46 feet; thence South 89° 50' 55" West 250.00 feet to the true point of beginning.

Section 4. That pursuant to a consent in writing on file with the City Clerk and signed by the owners of said real property agreeing to the taxing of said real property by the City of Whittier, the real property and territory annexed herein shall hereinafter be taxed to pay its portion of any indebtedness or liability of the City of Whittier contracted prior to and existing at the time this annexation is completed and becomes effective.

Section 5. The City Clerk shall certify to the adoption of this ordinance and cause the same to be published once in the Whittier News, a daily newspaper published and circulated in the City of Whittier, California. The City Clerk is further authorized and directed to file a certified copy of this ordinance with the Secretary of State of the State of California.

APPROVED AND ADOPTED this 25th day of August, 1959.

Don B. Vaupel

Mayor

ATTEST: Guy N. Dixon

City Clerk

CITY OF WHITTIER                    )  
                                          )  SS  
STATE OF CALIFORNIA                )

I, Guy N. Dixon, City Clerk in and for the City of Whittier, California hereby certify that the above and foregoing is a true and correct copy of Ordinance No. 1452, adopted by the City Council of the City of Whittier in regular session, Tuesday, the 25th day of August, 1959, and that same was passed by the following vote:

Ayes:                   R. C. Morris,                   C. G. Sword,  
                                          D. B. Vaupel.

Noes:                   None.

Absent:                L. H. Crofoot, A. C. Newsom.

Witness my hand and the official seal of the City of Whittier this 26th day of August, 1959.

Guy N. Dixon

  
City Clerk

Published according to law:   August 31, 1959.

RESOLUTION NO. 3162

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF WHITTIER, COUNTY OF LOS ANGELES, STATE OF CALIFORNIA, PROPOSING TO ANNEX CERTAIN UNINCORPORATED AND UNINHABITED TERRITORY OF THE COUNTY OF LOS ANGELES TO THE CITY OF WHITTIER TO BE KNOWN AND DESIGNATED AS "ANNEX NO. 4, 1959."

WHEREAS, a Petition signed and executed by WALTER E. AND PHYLLIS A. HOOVER, Petitioners, was duly filed with the City Council of the City of Whittier, on the 9th day of June, 1959, requesting that the City of Whittier take such steps as shall be necessary and proper to annex the hereinafter described uninhabited territory to the City of Whittier, and

WHEREAS, the Petitioners are the sole owners of all that certain land requested to be annexed to the City of Whittier, and

WHEREAS, it appears that the land proposed to be annexed is contiguous to and adjoins the property of the City of Whittier, and is enclosed in one common boundary line:

NOW, THEREFORE, BE IT RESOLVED, by the City Council of the City of Whittier that it is the intention of the said City Council to annex to the City of Whittier, the following described uninhabited territory:

That portion of Los Angeles County, State of California, described as follows:

Beginning at a point in the boundary line of the City of Whittier as the same existed on June 9, 1959, said point being the intersection of the west line of Section 22, Township 2 South, Range 11 West, San Bernardino Base and Meridian, with the southerly line of Turnbull Canyon Road, as described in Deed to the County of Los Angeles, recorded in Book 12799, page 282, Official Records of said County; thence South  $0^{\circ} 09' 05''$  West, along said boundary line of the City of Whittier, a distance of 239.91 feet, more or less, to the point of intersection with the easterly prolongation of the center line of Broadway as the same is shown on map of Tract No. 14189, recorded in Book 287, pages 49 and 50 of Maps, in the office of the Recorder of said County, said point being the true point of beginning of this description; thence continuing South  $0^{\circ} 09' 05''$  West along said boundary line 185.09 feet, more or less, to the southwesterly corner of the land described as Parcel (1) in the deed to Walter E. Hoover, et ux, recorded on October 24, 1939, as Instrument No. 501 in Book 16992, page 98 of Official Records of said County; thence North  $87^{\circ} 52' 15''$  East along the southerly line of said parcel (1) 250.15 feet; thence North  $0^{\circ} 09' 05''$  East 176.46 feet; thence South  $89^{\circ} 50' 55''$  West 250.00 feet to the true point of beginning.

BE IT FURTHER RESOLVED, that any person owning real property within the above described territory having objections to the proposed annexation

may appear before the said City Council of the City of Whittier and show cause why such territory should not be so annexed, on the 11th day of August, 1959, at the Council Chambers of the City of Whittier at the hour of 7:30 P.M., said objectors before the hour set for hearing shall file with the City Clerk of the City of Whittier, a written protest against the proposed annexation stating the name or names of the owner or owners of the property affected thereby, and the description and area of such property in general terms.

BE IT FURTHER RESOLVED, that the City Clerk of the City of Whittier, be instructed to publish a copy of this resolution once a week for two successive weeks in the Whittier News, a newspaper of general circulation in the City of Whittier, and the Los Angeles Daily Journal, a newspaper of county-wide circulation.

APPROVED AND ADOPTED this 21st day of July, 1959.

Don B. Vaupel

Mayor

ATTEST: Guy N. Dixon

  
City Clerk

CITY OF WHITTIER                    )  
                                          )   SS  
STATE OF CALIFORNIA                )

I, Guy N. Dixon, City Clerk in and for the City of Whittier, California, hereby certify that the above and foregoing is a true and correct copy of Resolution No. 3162, adopted by the City Council of the City of Whittier, in regular session, Tuesday, the 21st day of July, 1959, and that same was passed by the following vote:

Ayes:                   R. C. Morris,                   C. G. Sword,  
                                          D. B. Vaupel.

Noes:                   None.

Absent:                L. H. Crofoot, A. C. Newsom,

Witness my hand and the official seal of the City of Whittier this  
22nd day of July, 1959.

Guy N. Dixon

City Clerk

Published according to law: July 29, 1959 & Aug. 3, 1959 - Whittier News  
July 29, 1959 & Aug. 3, 1959 - L.A. Daily Journal  
(25 proofs each)